

T.S.N.R.I.E., S.L.B.&M.

HUNTSVILLE, BURCH CREEK & UHNTAH DISTRICTS

SCALE 2.2"=1 MILE

TAKING UNIT 33

PREFACE 23-000

SEE BOOK 20, PAGE 43

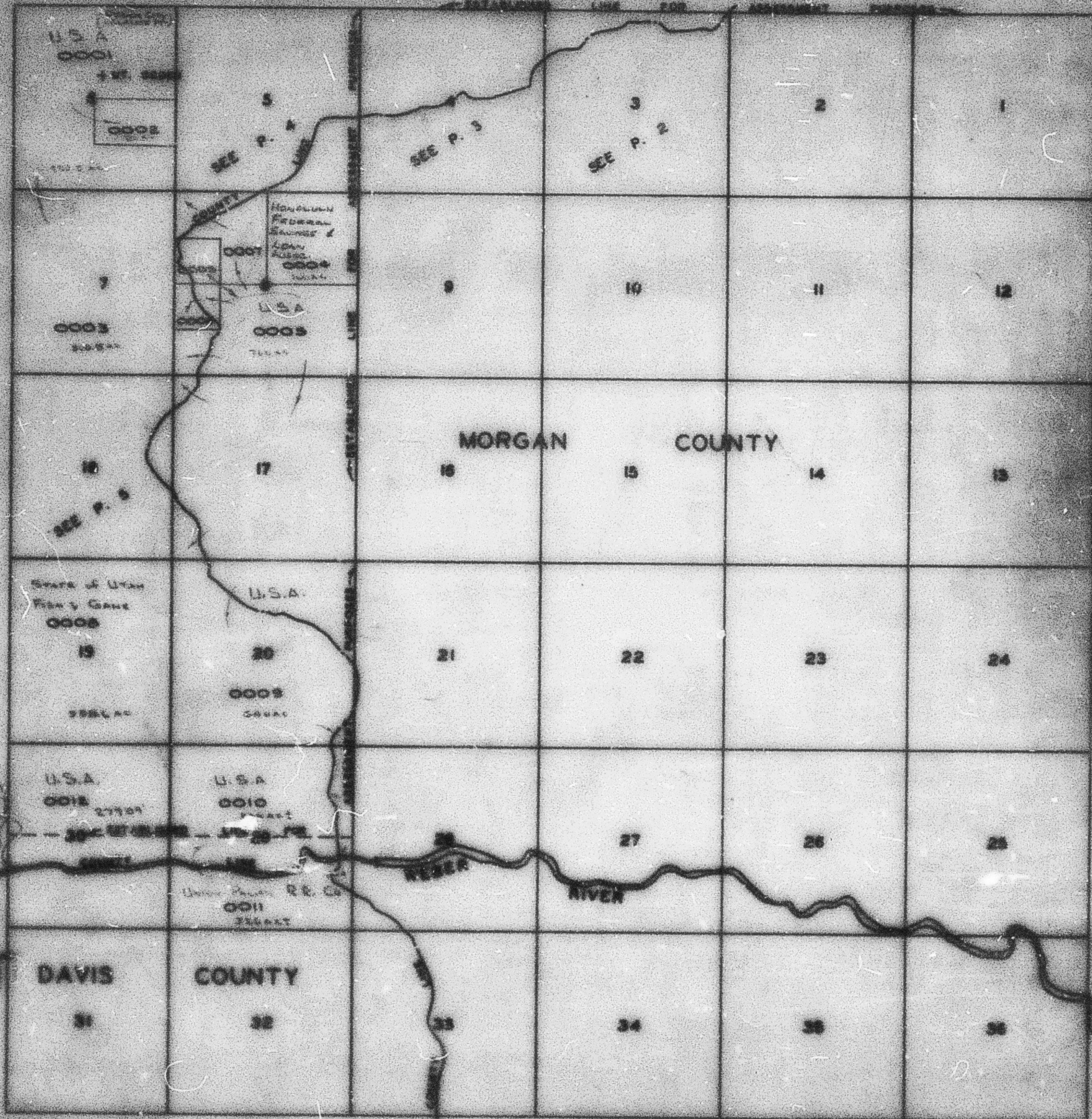
SEE BOOK 20, PAGE 44

SEE BOOK
5
PAGE 1

SEE BOOK
6
PAGE 120

SEE BOOK
7
PAGE 95

SEE BOOK 784, P. 284
SEE BOOK 784, P. 284
SEE BOOK 784, P. 284
SEE BOOK 784, P. 284



SEE PAGE 6